STEPHANIE GARRITY M.S., HEALTH OFFICER
WWW.CECILCOUNTYHEALTH.ORG

Memo to:	COMMUNITY PROTECTION PROGRAM 401 BOW STREET, ELKTON, MD 21921
Memo from: Subject:	APPLICATION FOR HAZARD ANALYSIS CRITICAL CONTROL
J	POINT (HACCP) PLAN REVIEW, MENU SUBMITTAL PRIORITY RISK ASSESSMENT, PREPARATION PROCEDURES
Date:	/
	PLEASE PRINT OR TYPE AND RETURN
FACILITY N	JAME
	ADDRESS
TOWN	STATEZIP
	VE PROVIDED A COPY OF THE MENU OR A WRITTEN DESCRIPTION OF FOODS WHICH WILL BE PREPARED AND SERVED.
	CED AN "X" NEXT TO THE TYPE OF FOOD SERVICE PREPARATION SYSTEM Γ ACCURATELY DESCRIBES THE SYSTEM (S) I WILL USE:
[] COOI [] COOI [] COLI	K AND SERVE [M], [] COOK, HOT HOLD AND SERVE [M] K, CHILL/FREEZE, THAW, REHEAT, HOT HOLD AND SERVE [H] D HOLD AND SERVE [M] PARE FOOD A DAY OR MORE IN ADVANCE OF SERVING [H]
[] PREP [] USE (PARE FOOD A DAY OR MORE IN ADVANCE OF SERVING [H] OF ANY COMBINATION OF TWO OR MORE FOOD PREPARATION
SYST	EMS OVER MORE THAN A 4-HOUR PERIOD [H] ER. DESCRIBE.
TYPE OF FA	ACILITY THAT BEST DESCRIBES MY SERVICE SYSTEM IS:
FAST FOOD	[] RESTAURANT [] DELICATESSEN []
TAVERN BANQUETS CONVENIEI	[] GROCERY [] CATERING [] [] CAFETERIA [] SCHOOL [] MOBILE UNIT [] NCE STORE [] OTHER []
	DO NOT FILL IN BELOW THIS LINE – FOR OFFICE USE ONLY
	FOR HIGH PRIORITY 1: \$200.00 FOR MODERATE PRIORITY 2: \$150.00
REVIEWED DATE	BY REG. SANITARIAN # []
EHS/ Clerica	l Forms/FSF/HACCP Appl Prep. Procedure-Revised 12/5/2014
1	Healthy People. Healthy Community. Healthy Future.
ALCOHOL AN EMERGENCY COMMUNITY	A10-996-5500 ENVIRONMENTAL HEALTH SERVICES. 410-996-5160 ND DRUG RECOVERY CENTER. 410-996-5106 HEALTH PROMOTION. 410-996-5168 PREPAREDNESS 410-996-5130 MENTAL HEALTH AND SPECIAL POPULATIONS SERVICES. 410-996-5130 TY USERS FOR DISABLED: MARYLAND RELAY. 800-201-7165 NTROL 410-996-5500 EXT 4680 410-996-5550 EXT 4680 A10-996-5500 EXT 4680 410-996-5550 EXT 4680 A10-996-5100 410-996-5550 EXT 4680 A10-996-5100 410-996-5100 A10-996-5100 4