

# DEPARTMENT OF HOUSING AND FAMILY SERVICES



*Queen  
Anne's  
County*

## **County Commissioners:**

James J. Moran, At Large  
Jack N. Wilson, Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

## **Community Partnerships for Children and Families**

Local Management Board  
104 Powell Street  
Centreville, MD 21617

Telephone: (410) 758-6677  
Fax: (410) 758-6904  
E-mail: QALMB@qac.org

## **Board Meeting**

The Kramer Center Multipurpose Room  
104 Powell Street, Centreville, MD 21617 (Hybrid Meeting)  
February 18, 2026  
11:30-1:00 p.m.

**I. Call to Order and Welcome** 11:30 – 11:50

**II. LMB Updates & Reports** 11:50 -12:10

- A. Executive Committee
- B. Secretary's Report (Approval of Minutes)
- C. Treasurer's Report
- D. Director's Report
- E. Committee Updates
  - Backpack – Rachael Carmody
  - Character Counts! – Mindy Ray
  - Out of School – Lauren Searce
  - Safety Net – Matt Evans

**III. FY27 LMB Kickoff Presentation** 12:10 – 12:45

- Rachael Carmody

**IV. Announcements & Adjourn** 12:45 – 1:00

