

# **Somerset County Health Department**

8928 Sign Post Road, Suite 2, Westover, Maryland 21871 443.523.1700 • Fax 410.651.5680 • TDD 1-800-735-2258

Health Officer Danielle Weber, MS, RN

## **REQUEST FOR PROPOSAL # 2026-013**

**PROJECT:** Cannabis and Prevention Control

**LOCATION:** SOMERSET COUNTY, MARYLAND

**Proposal Submission Deadline:** October 1, 2025

4:00 p.m. EST

**Submit To:** Kimberly Mason

**Purchasing Agent** 

Somerset County Health Dept. 8928 Sign Post Road, Ste. 2

Westover, MD 21871

The Somerset County Health Department (SCHD) is announcing a request for proposals (RFP) from community organizations interested in funding to develop programs that reduce the initiation of cannabis products (including all intoxicating hemp, such as Delta 8 and Delta 10 products) among youth, educate on safe-storage, cannabis-free home norms and/or other outdoor restrictions.

### I. BACKGROUND

SCHD received funding from the Maryland Department of Health's (MDH) Cancer and Chronic Disease Bureau for Cannabis Prevention and Control activities.

### II. PURPOSE

The goals of the Cannabis Prevention program include:

- Reducing youth access and underage use;
- Implementing mass media campaigns;
- Establishing smoke and vape-free environments;
- Regulating marketing and advertising, and establishing product safety standards
- Licensing rules and regulations for retailers.

Funding for cannabis control programming and events may support personnel costs, educational supplies, curriculum materials, training, program participant incentives, and more.

### III. GENERAL INFORMATION:

- Two, \$6,000 awards are available to support activities until June 30, 2026.
- Proposals must be submitted to Kimberly Mason, Somerset County Health Department via email at <a href="mailto:KimberlyA.Mason@maryland.gov">KimberlyA.Mason@maryland.gov</a>. Questions related to this application are permissible by email.
- All proposals must be received by **4pm EST** on **October 1, 2025**. Late proposals will not be accepted.

### IV. BASIS OF AWARD

Applications are competitive and funds will be awarded to responsible parties deemed to have the most advantageous and beneficial offers as set forth in the proposal. The awards will be contingent upon approval of the Grant Review Committee. Awards will be announced on or about **October 8, 2025.** 

### V. REPORTING

The agency or organization selected for the award will be required to assume responsibility for all services offered in the awarded proposal. In addition, by signing a grant project contract (Memorandum of Understanding or Service Agreement), award recipients are required to:

• Submit accurate and complete quarterly project reports, by set deadlines (see table below). A report template will be provided along with the Memorandum of Understanding or Service Agreement.

Failure to provide this information will result in a delay or denial of reimbursement.

Report Due Date Reporting Period	
October 10, 2025	Quarter 1 (July 1- September 30)
January 10, 2026	Quarter 2 (October 1- December 31)
April 10, 2026	Quarter 3 (January 1- March 31)
July 10, 2025	Quarter 4 (April 1-June 30)

### VI. REIMBURSEMENT

Funding is issued via reimbursement to awardees. The following information is required for reimbursement:

- Invoices (addressed to the Somerset County Health Department–Accounts Payable, 8928 Sign Post Road, Ste #2, Westover, MD 21871) must be on agency letterhead and include the following information:
  - Remit address (please ensure address matches W-9)
  - o Invoice number
  - Amount requested for reimbursement
  - o Federal ID or social security number
- Copy of receipts (should equal amount being requested)
- Copy of signed W-9

Failure to provide this information will result in a delay or denial of reimbursement.

### VII. <u>TIMELINE</u>

• RFP release date: September 10, 2025

• Pre-proposal meeting date: September 28, 2025 @ 3:00 PM\*

### \*Pre-proposal registration is required if you plan to attend (see Attachment II)

Join by computer: meet.google.com/owt-jbxk-xmc

**Join by phone:** (US) +1 786-540-5735 PIN: 257 530 052#

Proposal deadline: October 1, 2025
 Tentative award date: October 8, 2025

### VIII. ADDITIONAL INSTRUCTIONS TO CONTRACTOR

### Right to Reject:

The Somerset County Health Department reserves the right to reject any and/or all proposals or waive any technicality it deems in the Agency's best interest.

### **Maryland Law Prevails:**

The provisions of this contract shall be governed by the laws of the state of Maryland.

#### **Evaluation:**

Each proposal will be evaluated utilizing the criteria outlined in the application packet.

#### **Solicitation Information:**

Issuing Officer: Danielle Weber, Health Officer

Grant Project Coordinator/Monitor: Elizabeth Justice

### **Questions:**

Contact Elizabeth Justice at Somerset County Health Department at 443-523-1781 or <u>ElizabethL.Justice@maryland.gov</u>.

# **Attachment I: Cover Sheet**

Date

Name of Organization	
Name of Project Director	
Mailing Address	
Physical Address (if different from above)	
Phone	
Email	
Federal Tax ID Number	
Title of Proposed Project	
Amount Requested	
How did your organization become aware of this RFP?	
Certifi	cation
I certify that all the information provided in this a my knowledge.	application is correct and accurate to the best of
Name and Title	
Signature	

# **Attachment II: Pre-Proposal Conference Response Form**

Solicitation (RFP) Title: Cannabis and Prevention Control
Solicitation (RFP) Number: 2026-013
A web based; remote pre-proposal conference will be held on September 18, 2025 @ 3:00 pm.
Please return this form by 4:30pm on September 17, 2025, advising whether or not your firm/company plans to remotely attend. The completed form should be returned via e-mail to the contact information below:
Somerset County Health Department Kimberly Mason Administrative Officer II E-mail: <a href="mailto:kimberlya.mason@maryland.gov">kimberlya.mason@maryland.gov</a>
Please indicate:
Yes, the following representatives will remotely attend/participate.
Attendees Name and E-mail address:
1.
2.
3.
☐ No, we will not attend/participate.
<ul> <li>Participation in the Pre-Proposal Conference requires pre-registration as described in section VII.</li> <li>Pre-registered persons will be given access information for interactive involvement (to either view/monitor, ask real-time questions, or make comments/suggestions) in the Conference.</li> <li>Attendance is not mandatory. This is a Q&amp;A session for individuals and/or organizations interested in applying for funding.</li> </ul>
Potential Offeror:

Potential Offeror Name, Title and Firm/Company (please print or type)

# ATTACHMENT III: BUDGET JUSTIFICATION

<Insert Agency Name>

**BUDGET PERIOD: FY 2026** 

### A. PERSONNEL

Personnel Name	Title	Contribution to project	Cost
		Total	\$

### B. FRINGE BENEFITS

Fringe Benefit	Cost
Total	\$

### C. TRAVEL

Purpose of Travel	Location	Item	Cost
		Total	\$

**Justification:** (insert language for each line item)

### D. SUPPLIES

Quantity	Item	Cost
	Total	\$

#### E. OTHER

E. OTHER		
Quantity	Item	Cost
	Total	\$

Justification: (insert language for each line item)

### F. TOTAL COSTS

Total	1 \$
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<sup>\*</sup> sections can be changed or edited to meet the needs of the agency.

# **Application Requirements**

### Cover Sheet:

Attachment I

### Section I: Background

 Describe your agency and its mission. Discuss your existing organization capacity and experience providing health education services. Describe any experience with hosting cannabis awareness activities/events, delivering cannabis prevention education, and/or other health promotion topics.

### Section II: Summary of Proposal

- Summary of project goals
- Description of proposed activities and/or items

### Section III: Description of Program

- Staffing
- Targeted populations and number of anticipated reach
- Data collection process or program
- Timeline of services
- Implementation plan

### Section IV: **Program Sustainability**

• Description of how the program will be sustained once funding ends

### Section V: Line Item Budget

• Attachment IV