



TOWN OF
Princess Anne

Town of Princess Anne
30489 Broad Street
Princess Anne, MD 21853
410-651-1818

Commissioners:
Shelley Johnson, *President*
Marion "Mickey" Polk, *Vice President*
Joseph "Joey" Gardner, *Commissioner*
Lionel Frederick, *Commissioner*
Ellis D. Jones, Sr. *Commissioner*

James "Jay" Prouse, *Town Manager*
Christopher Smith, *Attorney*

Legislative Agenda

September 2nd, 2025

Location: 30489 Broad St.
6:00 PM

Present Commissioners- President Shelley Johnson, Vice President Marion Polk
Joseph Gardner, Ellis D. Jones, Sr.

- I. Call to Order – President Shelley Johnson
- II. Pledge of Allegiance - ALL
- III. Moment of Silence - ALL
- IV. Motion to Accept Agenda – Commissioner Marion Polk / Commissioner Joey Gardner (Second)
- V. Motion to Accept August Minutes – Commissioner Joey Gardner / Commissioner Marion Polk (Second)
- VI. Ordinance #2025-03 Section 131- Solid Waste / First Reading – Attorney Christopher Smith
- VII. Main Street Update / Walter Woods – Main Street, updates- As of July 31st Carrie Samis the previous president has moved on to another venture. Right now, we are going to consolidate. They will be restructuring our program deliberately and looking at where they are now. Once we get a handle on things we'll be able to come out and put a better voice base in the community and be able to connect on a broader basis. The board is currently staffed at the required number that is within the constitution and bylaws. Lynnell Fletcher-Pugh, President of the Chamber of Commerce, today I was notified by the Maryland comptroller office, they would like for me to show them around an hour before the Clam Bake to certain businesses around Princess Anne.
- VIII. Department Heads – Public works, Police Department, Reports Attached
- IX. Town Manager Report - Attached
- X. Citizens Comments – **Walter Woods**, events for UMES, **Izabell Wilk**, express interest in the Main Street position and will officially apply once it is advertised. **Valentina Downing**, Chief of Police different ones were asking her about the traffic on Hampden Ave. because two children were almost hit. Asked about getting the mobile put there to regulate traffic. **Dale Parker** – Beckford Ave, he feels good about that. Thank you, Deonte, again for doing the striping. I really appreciate you guys being responsive to what the community is asking for. So really commissioners, thank you guys. You guys are doing a good job. It's so much more civil now getting along and the questions and all that stuff like just having processes in place makes it clear for everybody to understand what our goal is and how we go about communicating. **Cindy Perry**, concerned residents about trucks being parked on the street, don't know if they're visiting people in our community or their residents who own property but they're parking their trucks and trailers on the street and leaving them. **Dale Parker**, copies are too high, 50 cents a copy, the average cost should be 15 or 25 cents. **Joe Mangini**, since this is going to be my last meeting with all of you. I just want to say the town. Been

here for about 18, 19 months! You've been great, I've enjoyed it, I hope that I've been able to help everybody along. I'm going to miss all of you, but I've enjoyed my time. Thank you!

- XI. Commissioner's Comments – Commissioner Gardner – Thank you, Madame President! I was able to get to the National Night Out. Commissioner Polk – Attended the National Night Out, LESMA Dinner. Commissioner Jones – No Comments, Commissioner Johnson - Thank everyone for coming out! Attended the National Night Out, attended a Bus Tour with the City of Crisfield with Senator Vanholland concerning the flooding. Showing support for Crisfield to help support with getting the funding, we had a FIJI Day in the Manokin Park, it was awesome, attended the Chamber Meeting with our Town Manager, also the Alliance Presentation about the infrastructure. There will be a walking tour and a bus tour to show them key points to let them see some of the areas in Somerset Landing to be able to point out the issues there. They are willing to find and write Grants for us. She attended the Mason Lodge event over at UMES and welcomed them to our Town.
- XII. Work Session Agenda Items – Open for the Second Reading of Ordinance #2025-03, Employee Handbook, Digital Sign
- XIII. Adjournment /Closed Session – Adjourned @ 7:45 – Entered Closed Session

➤ Parts of this meeting may be closed due to Real Estate or Personnel Matters

Shelley Johnson, President

Marion "Mickey" Polk Vice President

Joseph "Joey" Gardner, Commissioner

Lionel Frederick, Commissioner

Ellis D. Jones, Sr., Commissioner