**WARD FOUNDATION, SALISBURY UNIVERSITY**909 S. Schumaker Drive, Salisbury, MD 21804 • 410-742-4988 • www.wardmuseum.org

## **Blue Tape**

Signature of Artist / Delivery Person\_





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Address			City										
State/Province Country Zip_		Phone Number							<del></del>		Υ	<u> </u>	
E-mail Address				Ш		Ш			Ш				
DIVISION E DECORATIVE LIFESIZE FLOATING WATERFOW	/L												
E1. MARSH DUCKS E2. DIVING DU					E	3. GEE	SE, S	SWAN	I AN	ID C	ONF	IDEN	CE DEC
Hen Drake Total  A. Black Duck  A. Bufflehead	He		ke 1 ⊒	otal	^	Brant				Hen		rake	Total
B. Blue-winged Teal   B. Canvasback			5 ]			Canac		oose		ă			
C. Cinnamon Teal C. Common Me			_			All Ot							_
D. Gadwall D. Eider E. Green-winged Teal D. Eider E. Goldeneye			) ]			Swan						9	
F. Mallard			5 -			Coot Grebe	<b>a</b>						
G. Northern Pintail G. Longtail		_				. Loon	_			ă		ā	_
H. Shoveler  H. Red-breasted I. Wigeon II. Redhead			<u> </u>		H.	All Ot	her						
I. Wigeon	Duck -		] ]										
K. All Other			5 ]										
L. Scaup			_										
M. Scoter N. All Other			) )										
DIVISION F DECORATIVE LIFESIZE WILDFOWL	_	•	_										
Species	Gende	er				Desc	riptio	on					Total
F1. Waterfowl												_	
F2. Shorebirds & Wading Birds												_	
F3. Seabirds												_	
F5. Birds of Prey												_	
F6. Songbirds A													
F7. Songbirds B													
F8. Non-Passerine Land Birds												_	
DIVISION G DECORATIVE MINIATURE WILDFOWL													
Species	Gende					Desc	riptio	on					Total
G1. Waterfowl												_	
G2. Shorebirds & Wading BirdsG3. Seabirds												_	
G3. SeabirdsG4. Upland Game Birds												_	
G5. Birds of Prey													
G6. Songbirds A													
G7. Songbirds B													
G8. Non-Passerine Land Birds												_	
DIVISION H INTERPRETIVE WOOD SCULPTURE													
Species/Description H1. Wood Sculpture	Total												
TIT. Wood Sculpture													
I agree that the above entries will not be removed until <b>after Sunday</b> , the end of the show. I certify that all entries submitted	4 p.m.												
are in accordance with the published rules and that I abso													
Ward Foundation from any loss or damage to my entries. I a	agree to		-	Divisio	on			Fee	e :	x N	umh	er =	= Total
allow my entries to be photographed by photographers aut	thorized						$\top$			,		. 1	
by The Ward Foundation and to the distribution of such photo		1st ent	ry E, I	F, G &	Н			\$ 60.0	)0	(	1	)	\$ 60.00
at the Foundations discretion. This is your receipt. You have it visibly in your possession when you remove	i must							<b>.</b>	-	,		$\overline{}$	
entries at 4 p.m. on Sunday. Please do not pack up	p your	Add'l e	ntries	E, F, G	3 & H			\$ 35.	UU	(		)	\$
entries until after you have been checked at the do							$\dashv$	TOT		FEEC		_	Φ.
* IRS Form W-9 will be passed out at the hospitality roo	m							101	AL I	FEES	טט פ		\$
from noon-2pm on Sunday. It must be completed and give	ven to	Cash		Credi	it Car	d	Ch	eck #	-				
the accountant prior to receiving monetary award.		50.511		J. C.			2.1	J 17					