WARD FOUNDATION, SALISBURY UNIVERSITY
909 S. Schumaker Drive, Salisbury, MD 21804 ▪ 410-742-4988 ▪ www.wardmuseum.org

Red Tape

Registration Form
NOVICE

CARVER'S NUMBER
N

Last _____ First _____ Initial ____

Address _____ City _____

State/Province _____ Country _____ Zip _____ Phone Number _____

E-mail Address _____

DIVISION E DECORATIVE LIFESIZE FLOATING WATERFOWL

E1. MARSH DUCKS

	Hen	Drake	Total
A. Black Duck	❑	❑	___
B. Blue-winged Teal	❑	❑	___
C. Cinnamon Teal	❑	❑	___
D. Gadwall	❑	❑	___
E. Green-winged Teal	❑	❑	___
F. Mallard	❑	❑	___
G. Northern Pintail	❑	❑	___
H. Shoveler	❑	❑	___
I. Wigeon	❑	❑	___
J. Wood Duck	❑	❑	___
K. All Other	❑	❑	___

E2. DIVING DUCKS

	Hen	Drake	Total
A. Bufflehead	❑	❑	___
B. Canvasback	❑	❑	___
C. Common Merganser	❑	❑	___
D. Eider	❑	❑	___
E. Goldeneye	❑	❑	___
F. Hooded Merganser	❑	❑	___
G. Longtail	❑	❑	___
H. Red-breasted Merganser	❑	❑	___
I. Redhead	❑	❑	___
J. Ring-necked Duck	❑	❑	___
K. Ruddy Duck	❑	❑	___
L. Scaup	❑	❑	___
M. Scoter	❑	❑	___
N. All Other	❑	❑	___

E3. GEESE, SWAN AND CONFIDENCE DECOYS

	Hen	Drake	Total
A. Brant	❑	❑	___
B. Canada Goose	❑	❑	___
C. All Other Geese	❑	❑	___
D. Swan	❑	❑	___
E. Coot	❑	❑	___
F. Grebe	❑	❑	___
G. Loon	❑	❑	___
H. All Other	❑	❑	___

DIVISION F DECORATIVE LIFESIZE WILDFOWL

Species/Gender/Description	Total
F1. Waterfowl _____	_____
F2. Shorebirds & Wading Birds _____	_____
F3. Seabirds _____	_____
F4. Upland Game Birds _____	_____
F5. Birds of Prey _____	_____
F6. Songbirds A _____	_____
F7. Songbirds B _____	_____
F8. Non-Passerine Land Birds _____	_____

DIVISION G DECORATIVE MINIATURE WILDFOWL

Species/Gender/Description	Total
G1. Waterfowl _____	_____
G2. Shorebirds & Wading Birds _____	_____
G3. Seabirds _____	_____
G4. Upland Game Birds _____	_____
G5. Birds of Prey _____	_____
G6. Songbirds A _____	_____
G7. Songbirds B _____	_____
G8. Non-Passerine Land Birds _____	_____

DIVISION H INTERPRETIVE WOOD SCULPTURE

	Species/Description	Total
H1. Wood Sculpture	_____	_____
	_____	_____

DIVISION J BENCH

Species/Description	Total
J1. Waterfowl _____	_____
J2. Shorebirds _____	_____
J3. Songbirds _____	_____
J4. All Other Wildfowl _____	_____

I agree that the above entries will not be removed until **after 4 p.m. Sunday**, the end of the show. I certify that all entries submitted by me are in accordance with the published rules and that I absolve The Ward Foundation from any loss or damage to my entries. I agree to allow my entries to be photographed by photographers authorized by The Ward Foundation and to the distribution of such photographs at the Foundation's discretion. **This is your receipt. You must have it visibly in your possession when you remove your entries at 4 p.m. on Sunday. Please do not pack up your entries until after you have been checked at the door.**

*** IRS Form W-9 will be passed out at the hospitality room from noon-2pm on Sunday. It must be completed and given to the accountant prior to receiving monetary award.**

Division	Fee	x	Number	=	Total
1st entry E, F, G & H	$ 20.00	(	1	)	$ 20.00
Add'l entries E, F, G & H	$ 10.00	(		)	$
	TOTAL FEES DUE				$

Cash **Credit Card** **Check #**_____

Signature of Artist / Delivery Person_____ Date_____

NOTE: ALL NON-MEMBERS WILL BE CHARGED A SURCHARGE OF $10 TO ENTER THE COMPETITION.

WHITE COPY–MERCHANT COPY • CANARY COPY–ACCOUNTING COPY • PINK COPY–COMPETITOR COPY